



Soco Transmission <socotransmission@gmail.com>

New Comment Submission

EDAW Engage <info@engage.edaw.com>

Sun, Sep 20, 2009 at 8:55 AM

To: info@socotransmission.com, dennis.rankin@wdc.usda.gov, douglas.johnston@aecom.com

A new comment has been submitted at [socotransmission.com](http://www.usda.gov/rus/water/ees/ea.htm).

COMMENT

Meeting Attended:

I was not able to attend a meeting

Important Issues:

Land Use (Agriculture, Residential, Recreation), Noise, Health and Safety, Project Purpose and Need, Visual / Aesthetic Resources, Proximity to Residences

Property Uses:

Agriculture, Residential

Comment:

I-216-001

We do not wish these lines to be put up in or near property due to not only looks of these ugly lines but health considerations, noise, property value from the electric that would be running through them. Regarding the San Luis Vally, Calumet, Comanche Transmission Project.

I-216-002

We bought land at Hatchet Ranch for the beauty, peaceful, lots of fresh clean air. Stop taking it all away. As a land owner at Hatchet Ranch we are very concerned. The one that makes the most sense and has the least impact on residences is the 230 k V line corridor just east of the railroad tracks.

Thank You

Joe Basalyga

CONTACT INFORMATION

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Receive Newsletter: on

I-216-001: Environmental Consequences (In Review)

Your email/letter/comment form has been received and your comment noted. Potential environmental consequences and mitigation measures from the proposed project will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

I-216-002: Route Refinement > Calumet-Comanche (In Review)

Your email/letter/comment form has been received and your comment noted. Route refinement for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

<http://mail.google.com/mail/?ui=2&ik=760671f559&view=pt&search=inbox&msg...> 9/22/2009